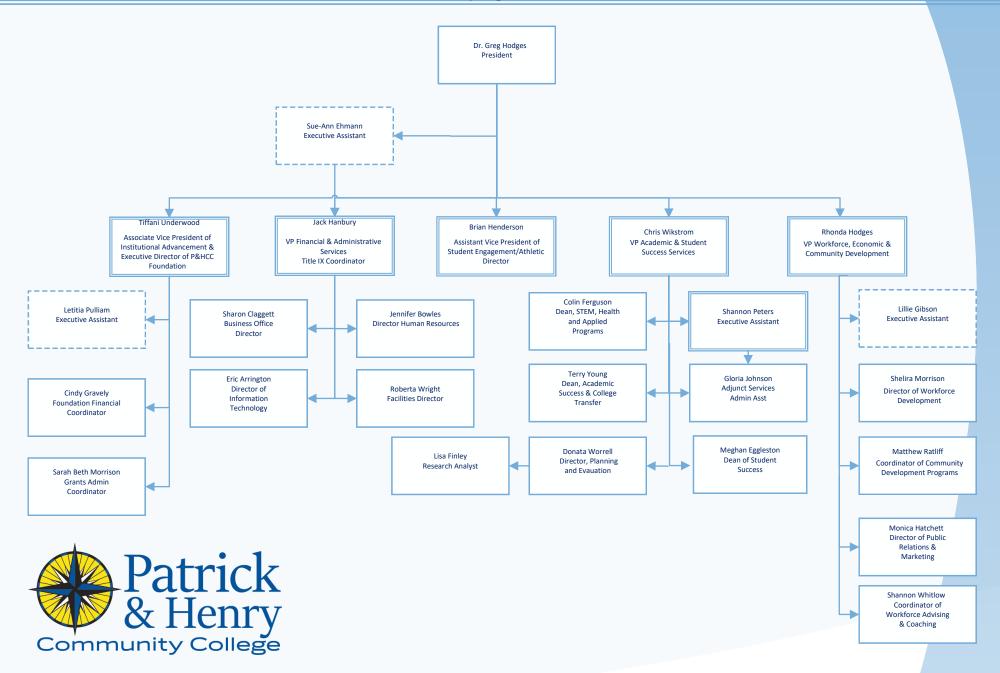
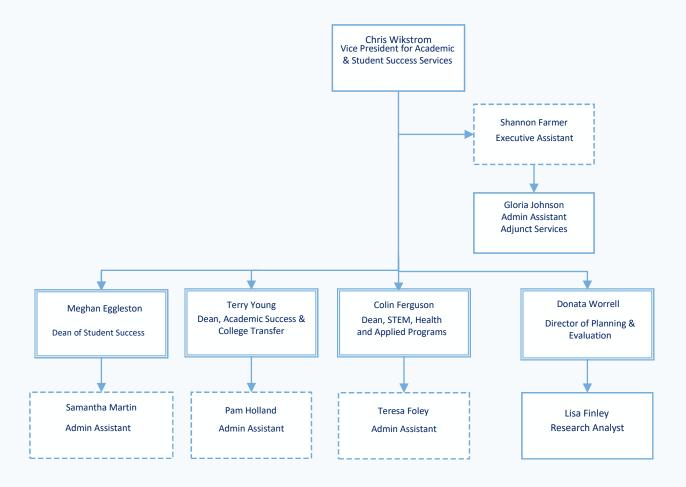
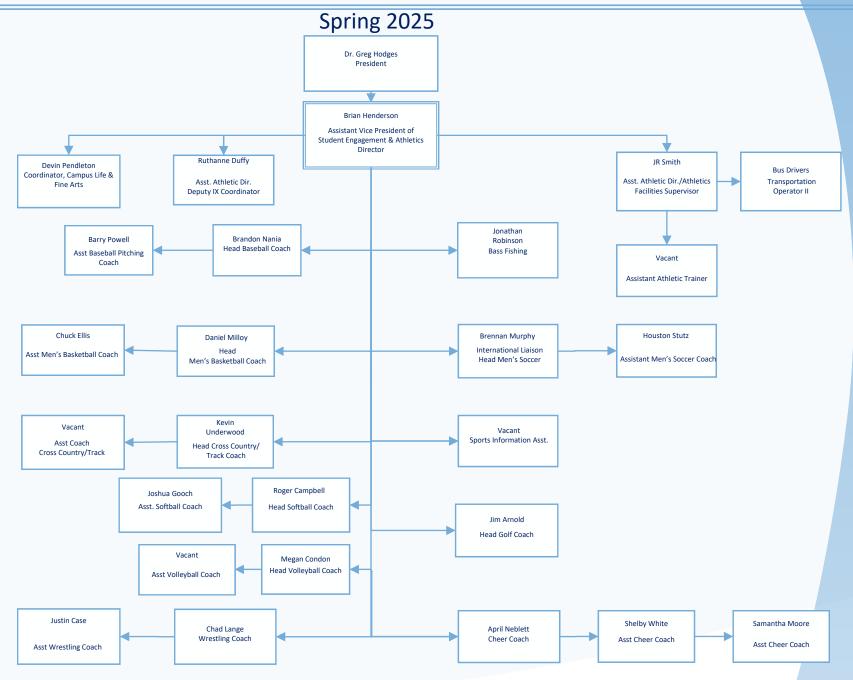
### **ORGANIZATIONAL CHART**





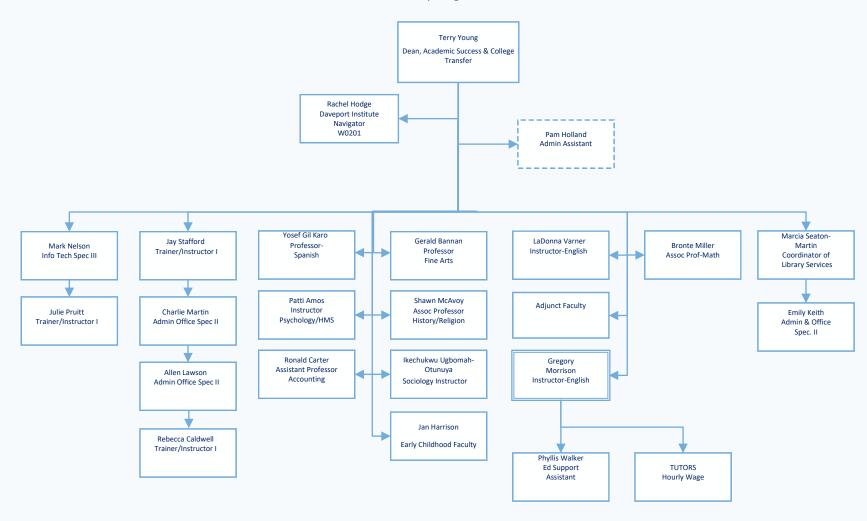


### **Athletics**



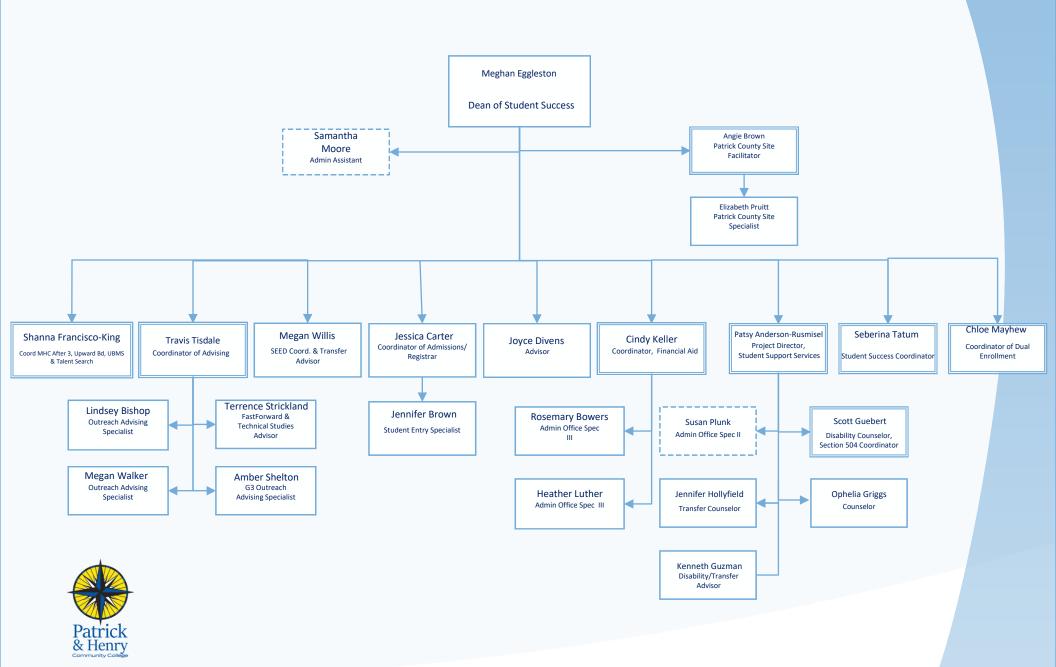


# Division of Academic Success & College Transfer

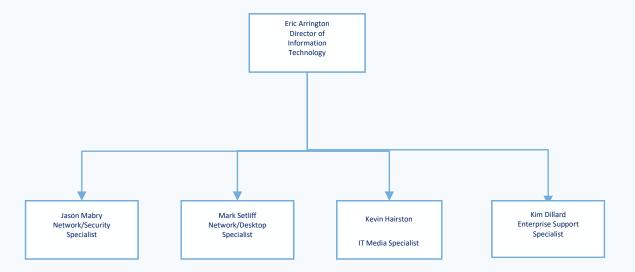




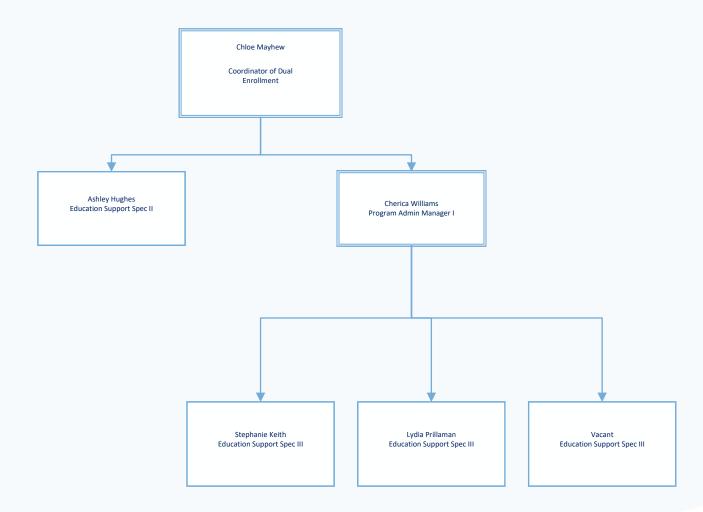
#### Fall 2024



Revised 01/2025

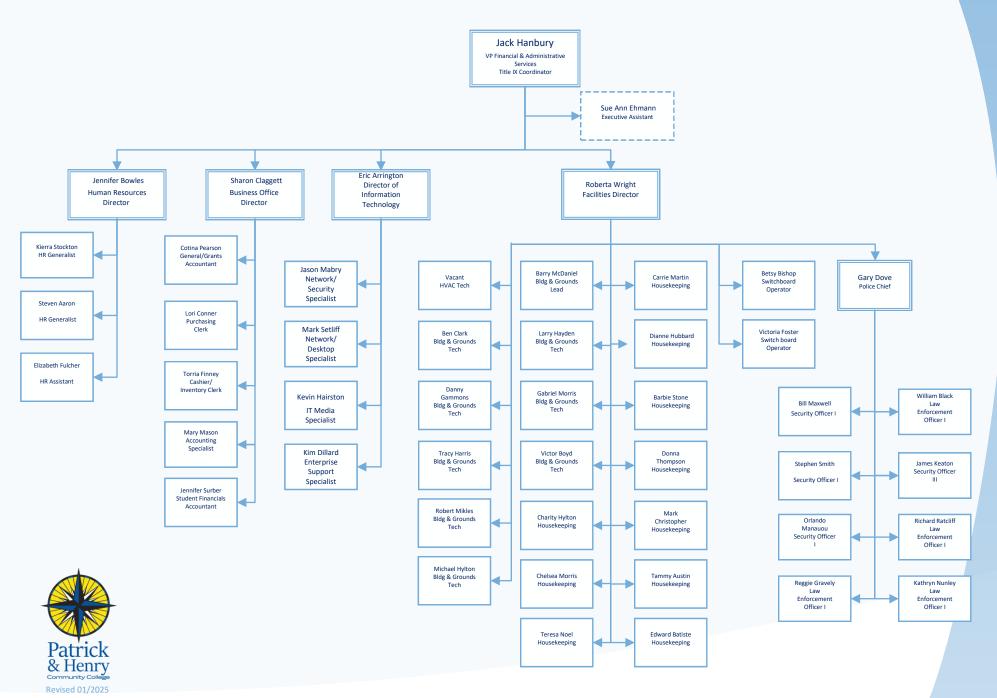




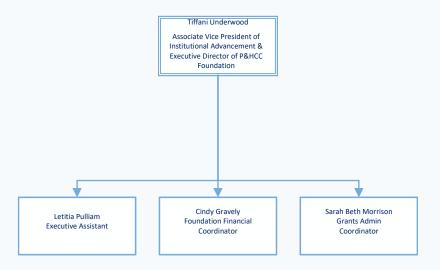




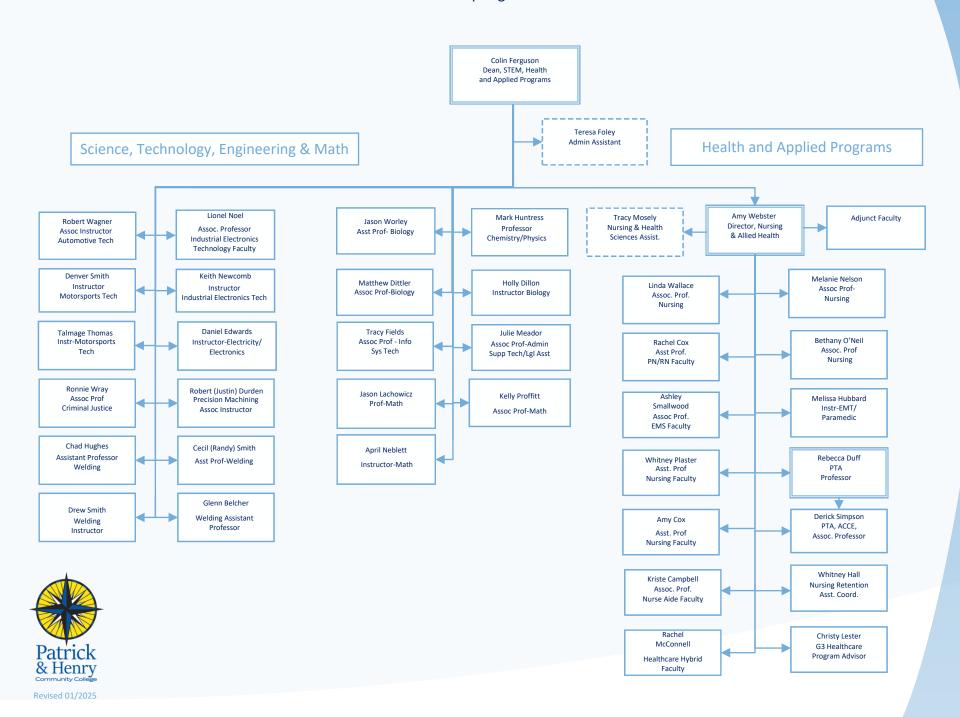
### **Financial and Administrative Services**

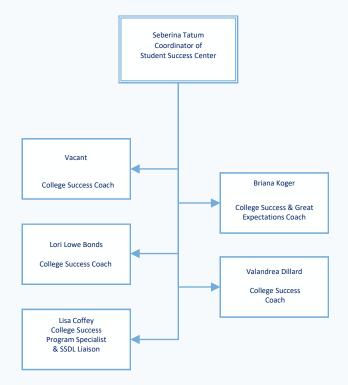


### **Institutional Advancement**



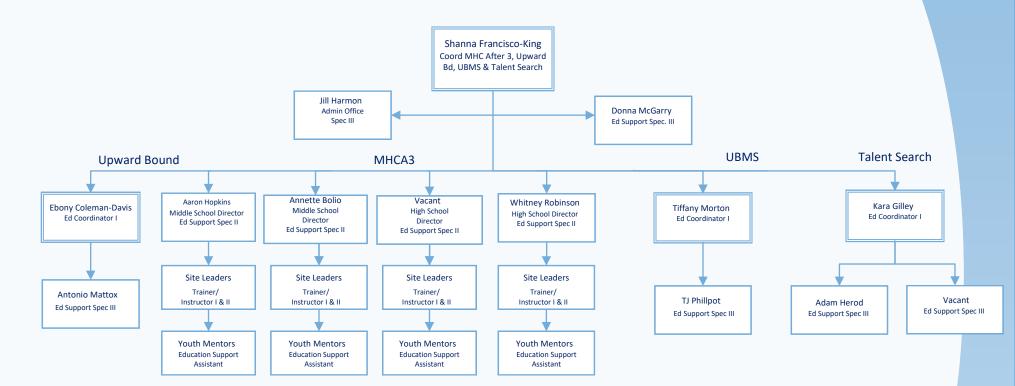








# MHC After 3, Upward Bound, UBMS, & Talent Search





# Workforce, Economic and Community Development

